

**AGENDA**  
**Greenspun Junior High School - School Organizational Team Meeting**

**140 North Valle Verde Drive**  
**Henderson, NV 89074**  
**Thursday, September 18, 2025**  
**Library - 2:30pm**

**School Organizational Team Members:**

Ms. Jacqueline Carducci - Principal  
Ms. Katja Hermes - AP  
Ms. Casandra Iglitz - AP  
Mr. Vince Bognot - AP  
Ms. Casey Juliano - teacher  
Ms. Kara Matthews - teacher  
Mr. Andrew Slocum - teacher

Ms. Angie Lee - parent  
Ms. Krysta Ortiz - parent (chairperson)  
Mr. Stephen Silberkraus - parent  
Ms. Ashley Hanks - parent  
Ms. Amber Whiting - parent  
Ms. Liza Chadwick-Neilson - support staff

This meeting agenda is posted publicly on <https://www.greenspunjhs.com/>

The School Organizational Team may take agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to items on the agenda at any time. Speakers wishing to speak during the public comment period for this meeting may sign up in person immediately prior to the beginning of the meeting.

Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed (2) minutes to address the SOT, not to exceed (10) minutes totaled between speakers. Speakers may also submit additional comments in writing. It is asked that speakers maintain respectful interactions with others. Speakers that are disruptive will be asked to leave the meeting.

- 1. Welcome and Roll Call**
- 2. Review and approval of Minutes from 8/27/25**
- 3. New Items**
  - a. School Performance Plan updates**
  - b. Strategic Budget**
    - i. Presentation of critical revisions to the 2025-2026 strategic budget**
    - ii. Staffing Updates**
  - c. School safety updates**
    - i. security camera installation updates**
    - ii. front entrance security doors**
    - iii. technology upgrade**
  - d. 25-26 SOT Election Overview**
- 4. Public Comment Period**
- 5. Schedule Next Meeting**