

**AGENDA**  
**Greenspun Junior High School - School Organizational Team Meeting**

**140 North Valle Verde Drive**  
**Henderson, NV 89074**  
**Wednesday, March 26, 2024**  
**Library - 2:30pm**

**School Organizational Team Members:**

Ms. Jacqueline Carducci - Principal (non-voting)	Ms. Lorin Altman - parent
Ms. Katja Hermes - AP (non-voting)	Ms. Sharee Bennecke - parent
Ms. Nakia Barker - AP (non-voting)	Ms. Angie Lee - parent
Mr. Vince Bognot - AP (non-voting)	Ms. Krysta Ortiz - parent (chairperson)
Ms. Casey Juliano - teacher	Mr. William Fronk - student representative
Ms. Veronica Sakola - teacher	Ms. Lily Larkin - student representative
Mr. Andrew Slocum - teacher	

This meeting agenda is posted publicly on <https://www.greenspunjhs.com/>

The School Organizational Team may take agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to items on the agenda at any time. Speakers wishing to speak during the public comment period for this meeting may sign up in person immediately prior to the beginning of the meeting.

Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed (2) minutes to address the SOT, not to exceed (10) minutes totaled between speakers. Speakers may also submit additional comments in writing. It is asked that speakers maintain respectful interactions with others. Speakers that are disruptive will be asked to leave the meeting.

- 1. Welcome and Roll Call**
- 2. Approval of Minutes from February 21, 2024**
- 3. New Items**
  - a. School Performance Plan Updates**
  - b. Strategic Budget**
    - i. Vote on the purchase of 100 barcode scanners for 5-Star and ID/lanyard scanning**
    - ii. Have we received an invoice for the bleachers?**
    - iii. Any new budget items?**
- 4. General Discussion**
  - a. Agenda Items for Future Discussion**
- 5. Information**
  - a. Schedule Next Meeting**
- 6. Public Comment Period**